
COMMISSION ON COMMUNITY INVESTMENT AND INFRASTRUCTURE

Successor Agency Commission



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A G E N D A

TUESDAY, March 17, 2015 • 1:00 p.m.

ACCESSIBLE MEETING POLICY

1. The meeting/hearing will be held in City Hall, Room 416, 1 Dr. Carlton B. Goodlett Place, San Francisco. The room is wheelchair accessible and has accessible seating for persons with disabilities and those using wheelchairs. Ramps are available at the Grove, Van Ness and McAllister entrances. A wheelchair lift is available at the Polk Street entrance.
2. The closest accessible BART station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #47 Van Ness, #49 Van Ness, #71 Haight/Noriega, #5 Fulton, #21 Hayes, #6 Parnassus, #7 Haight, the F Line to Market and Van Ness and any line serving the Metro Stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call 311.
3. There is accessible parking across from City Hall at the Civic Center Garage.
4. The following services are available by calling the Office of Community Investment and Infrastructure at (415) 749-2400 at least 72 hours prior to the meeting/hearing: Assistive listening device, real time captioning, American Sign Language interpreters, use of a reader during a meeting, large print agendas or other accommodations are available upon request. Following a meeting minutes can be made available by audiocassette tape or alternative formats.

5. Requests for language interpreters at a meeting must be received at least 72 hours in advance of the meeting to help ensure availability. Please contact the Office of Community Investment and Infrastructure at (415) 749-2400.
6. In order to assist the Office of Community Investment and Infrastructure efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the Office of Community Investment and Infrastructure to accommodate these individuals.

REGULAR MEETING AGENDA

PLEASE BE ADVISED A MEMBER OF THE PUBLIC HAS UP TO THREE MINUTES TO MAKE PERTINENT PUBLIC COMMENTS ON EACH AGENDA ITEM UNLESS THE COMMISSION ADOPTS A SHORTER PERIOD ON ANY ITEM. IT IS STRONGLY RECOMMENDED THAT MEMBERS OF THE PUBLIC WHO WISH TO ADDRESS THE COMMISSION SHOULD FILL OUT A "SPEAKER CARD" PROVIDED BY THE COMMISSION SECRETARY, AND SUBMIT THE COMPLETED CARD TO THE COMMISSION SECRETARY.

1. Recognition of a Quorum

2. Announcements

A. The next regularly scheduled Commission meeting will be held on Tuesday, April 7, 2015 at 1:00 pm (City Hall, Room 416).

B. Announcement of Prohibition of Sound Producing Electronic Devices during the Meeting

Please be advised that the ringing of and use of cell phones, pagers and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing of or use of a cell phone, pager, or other similar sound-producing electronic device.

3. Report on actions taken at previous Closed Session meeting, if any.

4. Matters of Unfinished Business.

5. Matters of New Business:

CONSENT AGENDA

ALL MATTERS LISTED HEREUNDER CONSTITUTE A CONSENT AGENDA, ARE CONSIDERED TO BE ROUTINE BY THE COMMISSION, AND WILL BE ACTED UPON BY A SINGLE VOTE OF THE COMMISSION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A MEMBER OF THE COMMISSION OR THE

PUBLIC SO REQUESTS, IN WHICH EVENT THE MATTER SHALL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED AS A SEPARATE ITEM:

- a) Approval of Minutes: Regular Meeting of February 17, 2015
- b) Authorizing a Second Amendment to the Personal Services Contract with MJM Management Group, a California Corporation, as the property manager of the Mission Bay Open Space System, to include Phase-in Parcels P6, P26/27, P11/11a and P19 and to increase the contract's management fee by \$22,045 for a total aggregate management fee not to exceed \$658,639; Mission Bay North and South Redevelopment Project Areas (Action) (Resolution No. 10-2015)

REGULAR AGENDA

STAFF PRESENTATION ESTIMATED TIME: 15 MINUTES

- c) Authorizing, pursuant to the Transbay Implementation Agreement, Amendment No. 2 to the Memorandum of Agreement with the San Francisco County Transportation Authority to expand the scope of project management and construction services and to increase the budget by an additional amount not to exceed \$1,200,000 for a total aggregate amount of \$4,679,541 for construction of the realignment of the Folsom Street Off-Ramp; Transbay Redevelopment Project Area (Discussion and Action) (Resolution No.13-2015)

STAFF PRESENTATION ESTIMATED TIME: 15 MINUTES

- d) Adopting environmental review findings pursuant to the California Environmental Quality Act and Approving Amendments to the Mission Bay South Design for Development and Signage Master Plan to allow wall signage to be located at a maximum height of 80 feet versus 45 feet on the western façade of Commercial Industrial designated buildings located to the west of Owens Street; Mission Bay South Redevelopment Project Area (Discussion and Action) (Resolution No.14-2015)

STAFF PRESENTATION ESTIMATED TIME: 10 MINUTES

- e) Authorizing a Personal Services Contract with Public Financial Management, Inc. ("PFM") for Financial Advisory Services in an amount not to exceed \$122,000 related to proposed sales of Tax-Exempt and Taxable Tax Allocation Bonds for Mission Bay North and Mission Bay South (Discussion and Action) (Resolution No.15-2015)

STAFF PRESENTATION ESTIMATED TIME: 30 MINUTES

- f) Status Report on OCII Small Business Enterprise (SBE) and Workforce Programs (Discussion)

STAFF PRESENTATION ESTIMATED TIME: 30 MINUTES

- g) Workshop on marketing report for sales of homes on Hunters Point Shipyard Phase 1; Hunters Point Shipyard Project Area (Discussion)

6. Public Comment on Non-agenda Items

Members of the public may address the Commission on matters that are within the Commission jurisdiction and not on today's calendar. Each speaker shall have up to three minutes to make pertinent public comments unless the Commission adopts a shorter period. It is strongly recommended that members of the public who wish to address the Commission should fill out a "Speaker Card" provided by the Commission Secretary, and submit the completed card to the Commission Secretary.

7. Report of the Chair

8. Report of the Executive Director

9. Commissioners' Questions and Matters

10. Closed Session

11. Adjournment