Edwin M. Lee MAYOR



Marily Mondejar CHAIR Miguel Bustos VICE CHAIR

Leah Pimentel Mara Rosales Darshan Singh COMMISSIONERS

Nadia Sesay INTERIM EXECUTIVE DIRECTOR

# COMMISSION ON COMMUNITY INVESTMENT AND INFRASTRUCTURE

# SUCCESSOR AGENCY COMMISSION

# CITY HALL, ROOM 416 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102 www.sfocii.org/commission

Staff Reports/Explanatory Documents available to the public and provided to the Commission are posted on the Commission website at <u>www.sfocii.org/commission</u>. The agenda packet is also available at the reception desk at 1 South Van Ness Avenue, 5<sup>th</sup> Floor. If any materials related to an item on this agenda have been distributed to the Commission after distribution of the agenda packet, those materials are available for public inspection at the Commission's Office located at 1 South Van Ness Avenue, 5<sup>th</sup> Floor, during normal office hours.

# A G E N D A TUESDAY, October 3, 2017 • 1:00 P.M.

# ACCESSIBLE MEETING POLICY

- The meeting/hearing will be held in City Hall, Room 416, 1 Dr. Carlton B. Goodlett Place, San Francisco. The room is wheelchair accessible and has accessible seating for persons with disabilities and those using wheelchairs. Ramps are available at the Grove, Van Ness and McAllister entrances. A wheelchair lift is available at the Polk Street entrance.
- 2. The closest accessible BART station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #47 Van Ness, #49 Van Ness, #71 Haight/Noriega, #5 Fulton, #21 Hayes, #6 Parnassus, #7 Haight, the F Line to Market and Van Ness and any line serving the Metro Stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call 311.
- 3. There is accessible parking across from City Hall at the Civic Center Garage.
- 4. The following services are available by calling the Office of Community Investment and Infrastructure at (415) 749-2400 at least 72 hours prior to the meeting/hearing: assistive listening device, real time captioning, American Sign Language interpreters, use of a reader during a meeting, large print agendas or other accommodations are available upon request. Meeting minutes are available via our website at www.sfocii.org
- 5. In order to assist the Office of Community Investment and Infrastructure efforts to accommodate persons with severe allergies, environmental illness, chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the Office of Community Investment and Infrastructure to accommodate these individuals.

#### **REGULAR MEETING AGENDA**

PLEASE BE ADVISED A MEMBER OF THE PUBLIC HAS UP TO THREE MINUTES TO MAKE PERTINENT PUBLIC COMMENTS ON EACH AGENDA ITEM UNLESS THE COMMISSION ADOPTS A SHORTER PERIOD ON ANY ITEM. IT IS STRONGLY RECOMMENDED THAT MEMBERS OF THE PUBLIC WHO WISH TO ADDRESS THE COMMISSION SHOULD FILL OUT A "SPEAKER CARD" AND SUBMIT THE COMPLETED CARD TO THE COMMISSION SECRETARY.

#### 1. Recognition of a Quorum

#### 2. Announcements

- a) The next regularly scheduled Commission meeting will be held on Tuesday, October 17, 2017 at 1:00 pm (City Hall, Room 416).
- b) Announcement of Prohibition of Sound Producing Electronic Devices during the Meeting.

Please be advised that the ringing of and use of cell phones, pagers and similar soundproducing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing of or use of a cell phone, pager, or other similar sound-producing electronic device.

- 3. Report on actions taken at previous Closed Session meeting, if any
- 4. Matters of Unfinished Business
- 5. Matters of New Business:

**CONSENT AGENDA** - None

## REGULAR AGENDA

## STAFF PRESENTATION ESTIMATED TIME: 15 MINUTES

## Agenda Items 5(a), 5(b), and 5(c) related to the Appointment of the Executive Director will be presented together, but acted on separately

- a) Amending Resolution No. 27-2017 governing classifications of positions and compensation schedules for Successor Agency staff to establish compensation for the position of Executive Director of the Successor Agency to the Redevelopment Agency of the City and County of San Francisco (Discussion and Action) (Resolution No. 34-2017)
- b) Appointing Nadia Sesay as Executive Director of the Successor Agency to the Redevelopment Agency of the City and County of San Francisco (Discussion and Action) (Resolution No. 35-2017)

c) Authorizing execution of an employment agreement with Nadia Sesay for the position of Executive Director of the Successor Agency to the Redevelopment Agency of the City and County of San Francisco (Discussion and Action) (Resolution No. 36-2017)

# STAFF PRESENTATION ESTIMATED TIME: 10 MINUTES

d) Authorizing a Personal Services Contract with Forster & Kroeger Landscape Maintenance Inc., a California Corporation, for an Initial Term of three years, with one Three-Year Option to Extend the Contract, in an amount not to exceed \$249,436 with a contingency of \$25,000 for extra work on an as-needed basis for a total aggregate amount not to exceed \$274,436 to provide Landscape Maintenance Services in Community Facilities District No. 1; Rincon Point-South Beach Project Area (Discussion and Action)(Resolution No. 37-2017)

# STAFF PRESENTATION ESTIMATED TIME: 10 MINUTES

e) Informational presentation from Related California on the status of securing a grocery store tenant in the Transbay Block 8 mixed-income housing development (250 Fremont Street); Transbay Redevelopment Project Area (Discussion)

#### 6. Public Comment on Non-Agenda Items

Members of the public may address the Commission on matters that are within the Commission jurisdiction and not on today's calendar. Each speaker shall have up to three minutes to make pertinent public comments unless the Commission adopts a shorter period. It is strongly recommended that members of the public who wish to address the Commission fill out a "Speaker Card" and submit the completed card to the Commission Secretary.

- 7. Report of the Chair
- 8. Report of the Executive Director
- 9. Commissioners' Questions and Matters
- 10. Closed Session
- 11. Adjournment